Tots2Teens Expo 2015 Science Fair April 25, 2015

Walter E. Washington Convention Center Sponsored by Southwest Airlines in partnership with The Better Family

INFORMED CONSENT FORM B Required for all research involving humans.

**Copies of all informed consent forms with subject/parent's signature must be present and available for review during the Tots2Teens 2015 Science Fair on April 20, 2015. Failure to have copies of the signed Informed Consent Form B will be grounds for dismissal from the Science Fair. **

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Student	Name	
Title of Project		
то ве с	MPLETED BY STUDENT RESEARCHER:	
(All que	tions are applicable and must be answered; additional page may be attached.)	
) Describe the purpose of this study and list all of the research procedures in which the subject was not the subject involvement. Attach any surveys or questionnaires.	vill be involved.
) Describe and assess any potential risk or discomfort, and, if any, potential benefits (physical, psegal or other) that may be reasonably expected by participating in this research.	ychological, social,
) Describe the procedures that will be used to minimize risk, to obtain informed consent, and to only onfidentiality.	maintain
то ве с	MPLETED BY HUMAN SUBJECT (prior to experimentation)	
	I have read & understand the conditions above; I consent/assent to voluntarily participate in t study.	this research
	I realize I am free to withdraw my consent and to withdraw from this study at any time without consequences.	ut negative
	I consent to the use of visual images (photos, videos, etc.) involving my participation in this re-	search.
	Signature	Date
	MPLETED BY PARENT/GUARDIAN (prior to experimentation and when participant is under 18 a s required)	and informed
	I have read and understand the conditions and risks stated above and consent to the participa child.	ation of my
	I have reviewed a copy of any survey or questionnaire used in the research.	
	I consent to the use of visual images (photos, videos, etc.) involving my child in this research.	
	Signature	Date

Retain a copy of this application and any accompanying materials for your records.